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[SANFRAN-#175608-v1-O&C-Counties -- DRAFT Motion for Stay +BLM OR+BP+Id+BLM WO.docx](#)

We have the green light to file. Attached is the version with our comments, including one from me basically agreeing with Brian.  
thank you!

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**UNITED STATES DISTRICT COURT FOR THE  
DISTRICT OF COLUMBIA**

ASSOCIATION OF O&C COUNTIES	)	
16289 HWY 101 South, Suite A	)	
Brookings, Oregon 97415,	)	
	)	
Plaintiffs	)	Case No. 1:17 cv 00280 RJL
	)	
v.	)	
	)	
DONALD J. TRUMP	)	
1600 Pennsylvania Avenue, N.W.	)	
Washington, D.C. 20500;	)	
UNITED STATES OF AMERICA;	)	
RYAN ZINKE, BUREAU OF LAND	)	
MANAGEMENT	)	
1849 "C" Street, N.W.	)	
Washington, D.C. 20240	)	
	)	
Defendants.	)	

**FEDERAL DEFENDANTS' UNOPPOSED MOTION FOR STAY**

(b) (5) DPP, (b) (5) AWP




(b) (5) DPP, (b) (5) AWP



(b) (5) DPP, (b) (5) AWP



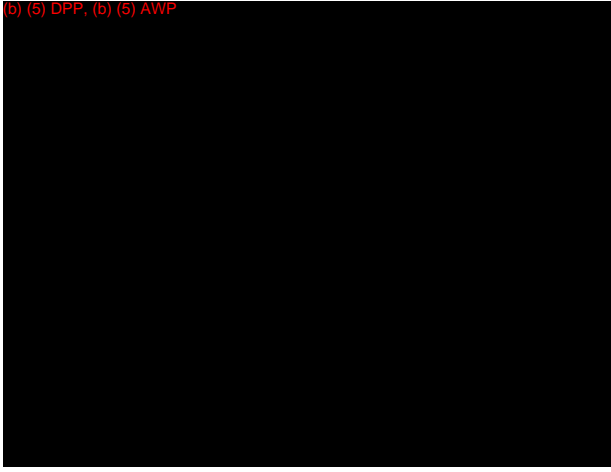
(b) (5) DPP, (b) (5) AWP



(b) (5) DPP, (b) (5) AWP



(b) (5) DPP, (b) (5) AWP





(b) (5) DPP, (b) (5) AWP

